



Montana Fish, Wildlife & Parks

Region One
490 North Meridian Rd.
Kalispell, MT 59901
(406) 752-5501
FAX: 406-257-0349
Ref:JS042-05
May 31, 2005

TO: Governor's Office, Attn: Mike Volesky, PO Box 200801, Helena, 59620-0801
Environmental Quality Council, PO Box 201704, Helena, 59620-1704
*Dept. of Environmental Quality, Planning, Prevention & Assistance, PO Box 200901, Helena, 59620-0901
*Dept. of Environmental Quality, Permitting Compliance, PO Box 200901, Helena, 59620-0901
DNRC, PO Box 201601, Helena, 59620-1601; *Kalispell Office, Bob Sandman
Montana Fish, Wildlife & Parks - Director's Office: Reg Peterson; Parks: Walt Timmerman, Allan Kuser; Legal Unit: Brandi Fisher
*SHPO, PO Box 201202, Helena, 59620-1202
*Montana State Library, 1515 East Sixth Ave., Helena, 59620-1800 (e-mailed)
Jim Jensen, Montana Environmental Information Center, PO Box 1184, Helena, 59624
George Ochenski, PO Box 689, Helena, 59624
Wayne Hirst, Montana State Parks Foundation, PO Box 728, Libby, 59923
Montana State Parks Association, PO Box 699, Billings, 59103
Joe Gutkoski, President, Montana River Action Network, 304 N 18th Ave., Bozeman, 59715
Rep. Dee Brown, PO Box 444, Hungry Horse, 59919-0444
Sen. Dan Weinberg, 575 Delrey Road, Whitefish, MT 59937
Flathead County Commissioners, 800 S Main Street, Kalispell, 59901
Flathead County Library, 247 First Avenue E, Kalispell, 59901
Interested Parties

Ladies and Gentlemen:

Montana Fish, Wildlife & Parks (FWP), Region One, has completed an environmental assessment (EA) for a fishing access site (FAS) on Lake Five in Flathead County. The action considered is 1) to accept the donation of the property and the funding made available to assist in management of the property and 2) to develop the property as a fishing access site.

Alternative III, with adjustments as set forth in both the record of decision (ROD) and the final EA, was confirmed as the preferred alternative. A copy of the decision document is enclosed. The final environmental assessment and associated documents are available on the FWP web site at fwp.mt.gov. Please direct questions or comments to Marty Watkins, Regional Parks Manager, 490 North Meridian Road, Kalispell, MT 59901, or e-mail to mawatkins@state.mt.us.

Sincerely,

Jim Satterfield
Regional Supervisor

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Enclosure

*E-mailed